

**MANDATORY PUBLIC DISCLOSURE**

**A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	WOODLEM PARK AL HAMIDIYA PRIVATE SCHOOL LLC
2	AFFILIATION NO.(IF APPLICABLE)	6630279
3	SCHOOL CODE (IF APPLICABLE)	90331
4	COMPLETE ADDRESS WITH PIN CODE	PLOT 0379, MOHAMMED BIN ZAYED 1, HAMIDIYA, AJMAN, UAE
5	PRINCIPAL NAME & QUALIFICATION:	MS. Shiny Davison MA, B.ED
6	SCHOOL EMAIL ID	<a href="mailto:info@woodlemparkhamidiya.ae">info@woodlemparkhamidiya.ae</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	<a href="tel:+97167422999">+971 6742 2999</a>

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">AFFILIATION</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">DOCUMENT LINK</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">DOCUMENT LINK</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">DOCUMENT LINK</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">DOCUMENT LINK</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">DOCUMENT LINK</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">DOCUMENT LINK</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="#">DOCUMENT LINK</a>

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">DOCUMENT LINK</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">DOCUMENT LINK</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">DOCUMENT LINK</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">DOCUMENT LINK</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	NA

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2025-26	87	87	100	School Average 77.6%

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
		NA			

**D: STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	MS. Shiny Davison MA, B.ED
2.	VICE PRINCIPAL	NA	
3.	HEADMISTRESS/HEADMASTER	NA	
4.	TOTAL NO. OF TEACHERS	270	<b>UPLOAD LIST/DETAILS</b>
	▪ PGT	NA	<b>NA</b>
	▪ TGT	871	<a href="#">TEACHER LIST</a>
	▪ PRT	183	<a href="#">TEACHER LIST</a>
5.	TEACHERS SECTION RATIO	1:18	
6.	DETAILS OF SPECIAL EDUCATOR	2	Nasla N M Safeeda N
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	3	Aysha Reeha-School Counsellor Reshmi K R-Wellness Teacher Cresty Xavier -Wellness Teacher

**E: SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	24696
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	140 & 42 sqr.mtr
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	9 & 85 sqr. mtr
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 & 228 sqr.mtr
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	12
7.	NO. OF BOYS TOILETS	14
8.	NO. OF CWSN TOILETS	18
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	<a href="https://youtu.be/9Xr6k-pEcAI?si=K8OjZ0cv7gLKfp6C">https://youtu.be/9Xr6k-pEcAI?si=K8OjZ0cv7gLKfp6C</a>

*Shiny Davison*  
**Principal**

